# Household Surveys on Social Behaviour in India An Initiative of Lok Foundation executed by CMIE

## Household Survey #9

May 2018



Some people say that the following things are important for being Indian. Others say that these things are not important. How important do you think each of the following is? [repeat prompt as often as possible through this section]

- 1. Being a cricket fan
  - i. Extremely important
  - ii. Somewhat important
  - iii. Somewhat unimportant
  - iv. Not important at all
  - v. Don't Know (Not to be read aloud)
  - vi. No response (Not to be read aloud)
- 2. Watching Bollywood/Hindi films
  - i. Extremely important
  - ii. Somewhat important
  - iii. Somewhat unimportant
  - iv. Not important at all
  - v. Don't Know (Not to be read aloud)
  - vi. No response (Not to be read aloud)
- 3. Respecting the laws and institutions of India
  - i. Extremely important
  - ii. Somewhat important
  - iii. Somewhat unimportant
  - iv. Not important at all
  - v. Don't Know (Not to be read aloud)
  - vi. No response (Not to be read aloud)
- 4. Treating everyone equally, regardless of their religion, caste, gender or political beliefs
  - i. Extremely important
  - ii. Somewhat important
  - iii. Somewhat unimportant
  - iv. Not important at all
  - v. Don't Know (Not to be read aloud)
  - vi. No response (Not to be read aloud)
- 5. Being a Hindu/Being only Hindu
  - i. Extremely important
  - ii. Somewhat important
  - iii. Somewhat unimportant
  - iv. Not important at all
  - v. Don't Know (Not to be read aloud)
  - vi. No response (Not to be read aloud)
- 6. Being able to speak Hindi
  - i. Extremely important

- ii. Somewhat important
- iii. Somewhat unimportant iv. Not important at all
- v. Don't Know (Not to be read aloud)
- vi. No response (Not to be read aloud)

Some people say that everybody has critical feelings about India at the same time as positive. How much do you agree with the following?

- 7. I don't feel good about being Indian because most Indians do not care about making our country better
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree iv.

Somewhat agree

- v. Strongly agree
- vi. Don't Know (Not to be read aloud)
- vii. No response (Not to be read aloud)
- 8. I don't feel good about being Indian because my state and region is not respected [relevant state and region to be included as prompts for all surveys]
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree iv.

Somewhat agree

- v. Strongly agree
- vi. Don't Know (Not to be read aloud)
- vii. No response (Not to be read aloud)

### Please answer the following:

- 9. How frequently do you have POSITIVE/GOOD interactions with Hindus.
  - i. Never: none of my interactions with Hindus are positive
  - ii. Rarely
  - iii. Sometimes
  - iv. Very Often
  - v. Always: all my interactions with Hindus are positive
  - vi. Don't Know (Not to be read aloud)
  - vii. No response (Not to be read aloud)
- 10. How frequently do you have POSITIVE/GOOD interactions with Muslims.
  - i. Never: none of my interactions with Muslims are positive
  - ii. Rarely
  - iii. Sometimes
  - iv. Very Often
  - v. Always: all my interactions with Muslims are positive
  - vi. Don't Know (Not to be read aloud)

#### vii. No response (Not to be read aloud)

To What extent do you agree/disagree with the following?

- 11. My religion plays an important role in how I see myself.
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree
  - iv. Somewhat agree
  - v. Strongly agree
  - vi. Don't Know (Not to be read aloud)
  - vii. No response (Not to be read aloud)
- 12. I feel it is unfair how people from my religious group are treated in India compared with people from other religious groups.
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree
  - iv. Somewhat agree
  - v. Strongly agree
  - vi. Don't Know (Not to be read aloud)
  - vii. No response (Not to be read aloud)
- 13. I would be willing to participate in protests and demonstrations to support the rights of my religious group
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree
  - iv. Somewhat agree
  - v. Strongly agree
  - vi. Don't Know (Not to be read aloud)
  - vii. No response (Not to be read aloud)
- 14. Hindus should be given priority by government, over other religious groups in India
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree
  - iv. Somewhat agree
  - v. Strongly agree
  - vi. Don't Know (Not to be read aloud)
  - vii. No response (Not to be read aloud)
- 15. If people from my religious group are united we can pressurise the government to improve our lives.
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree
  - iv. Somewhat agree

- v. Strongly agree
- vi. Don't Know (Not to be read aloud)
- vii. No response (Not to be read aloud)
- 16. In general/Across the country, people from my religious group are much poorer than people from other religious groups
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree
  - iv. Somewhat agree
  - v. Strongly agree
  - vi. Don't Know (Not to be read aloud)
  - vii. No response (Not to be read aloud)
- 17. In India, all religious groups should be given equal respect
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree iv.

Somewhat agree

- v. Strongly agree
- vi. Don't Know (Not to be read aloud)
- vii. No response (Not to be read aloud)
- 18. Violence is justified if you feel that people from other religions are getting ahead of you.
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree
  - iv. Somewhat agree
  - v. Strongly agree
  - vi. Don't Know (Not to be read aloud)
  - vii. No response (Not to be read aloud)
- 19. Violence in the name of my community is never justified.
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree
  - iv. Somewhat agree
  - v. Strongly agree
  - vi. Don't Know (Not to be read aloud)
  - vii. No response (Not to be read aloud)
- 20. Violence is justified if you feel your community is disrespected by others.
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree
  - iv. Somewhat agree
  - v. Strongly agree
  - vi. Don't Know (Not to be read aloud)
  - vii. No response (Not to be read aloud)

- 21. People of all religions, including religious minorities, should receive equal protection from the government
  - i. Strongly disagree
  - ii. Somewhat disagree
  - iii. Neither agree nor disagree iv.

Somewhat agree

- v. Strongly agree
- vi. Don't Know (Not to be read aloud)
- vii. No response (Not to be read aloud)
- 22. Which of the following do you think best explains why there is violence in your community?
  - i. A sense of economic disenfranchisement/ Joblessness
  - ii. Poverty
  - iii. Frustration with the government/state
  - iv. Caste-based differences
  - v. Religion-based differences
  - vi. Ethnic and regional differences
  - vii. Don't Know (Not to be read aloud)
  - viii. No response (Not to be read aloud)

#### Please answer the following:

- 23. How do you feel towards Hindus?
  - i. Extremely cold
  - ii. Somewhat cold
  - iii. Neither cold nor warm
  - iv. Somewhat warm
  - v. Extremely warm
  - vi. Don't Know (Not to be read aloud)
  - vii. No response (Not to be read aloud)
- 24. How do you feel towards Muslims?
  - i. Extremely cold
  - ii. Somewhat cold
  - iii. Neither cold nor warm
  - iv. Somewhat warm
  - v. Extremely warm
  - vi. Don't Know (Not to be read aloud)
  - vii. No response (Not to be read aloud)